A REMODEL AND ADDITION TO

RUSHVILLE ANIMAL SHELTER

650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

GENERAL NOTES

- ALL MATERIALS AND WORK SHALL BE FURNISHED AND COMPLETED IN STRICT ACCORDANCE WITH ALL PROVISIONS OF THE INDIANA BUILDING CODE 2014 EDITION, AS SET FORTH BY THE INDIANA DEPARTMENT OF FIRE PREVENTION AND BUILDING SAFETY, THE CURRENT NATIONAL FIRE PROTECTION ASSOCIATION REGULATIONS, THE 2006 ED., INDIANA FIRE CODE, AND WITH ALL OTHER LOCAL APPLICABLE CODES. PROJECT SHALL COMPLY WITH THE 2010 INDIANA ENERGY CONSERVATION CODE.
- ALL ELECTRICAL INSTALLATIONS SHALL COMPLY WITH THE INDIANA ELECTRICAL CODE, 2009 EDITION PUBLISHED BY THE NATIONAL FIRE PROTECTION ASSOCIATION. NUMBER 12 WIRE SHALL BE THE MINIMUM SIZE APPROVED. GROUNDING SHALL BE AS PER I.E.C. SECTION 250. ALL ELECTRICAL WIRING IS SHOWN SCHEMATICALLY. CONTRACTOR SHALL VERIFY.
- ALL PLUMBING INSTALLATIONS SHALL COMPLY WITH THE INDIANA PLUMBING CODE, 2012 EDITION, AS SET FORTH BY THE INDIANA DEPARTMENT OF FIRE PREVENTION AND BUILDING SAFETY. ALL PIPING IS SHOWN SCHEMATICALLY - CONTRACTOR TO VERIFY EXACT LOCATIONS.
- ALL HEATING, VENTILATION AND AIR CONDITIONING INSTALLATIONS SHALL COMPLY WITH THE INDIANA MECHANICAL CODE, 2014 EDITION, AS SET FORTH BY THE INDIANA DEPARTMENT OF FIRE AND BUILDING SAFETY. ALL HVAC DUCT WORK IS SHOWN SCHEMATICALLY - CONTRACTOR TO VERIFY EXACT LOCATIONS.
- EXIT LIGHTS WILL BE RED LETTERS ON A WHITE BACKGROUND.
- THERE WILL BE NO INSIDE KEY LOCKING HARDWARE ON ANY EXIT DOOR.
- FIRE EXTINGUISHERS SHALL BE UNIVERSAL DRY CHEMICAL UNITS, U.L. LABEL RATING 4A-4BC WITH WALL MOUNTING BRACKETS.
- TOILET ROOM SHALL COMPLY WITH CHAPTER 11 AS PER INDIANA BUILDING CODE, 2014 EDITION GRAB BARS ON ONE SIDE AND THE BACK OF THE TOILET TO BE SECURELY ATTACHED 33" ABOVE AND PARALLEL TO THE FLOOR. GRAB BARS AT THE SIDE SHALL BE 42" LONG WITH THE FRONT POSITIONED 24" IN FRONT OF THE WATER CLOSET STOOL. GRAB BARS AT THE BACK SHALL BE NOT LESS THAN 36" LONG. GRAB BARS SHALL HAVE AN OUTSIDE DIAMETER OF 1-1/4" AND SHALL PROVIDE A CLEARANCE OF 1-1/2" BETWEEN THE BAR AND THE ADJACENT SURFACE ALL INSTALLATIONS SHALL BE AS PER I.H.A.C. SECTION 4.16.
- ENTRANCE SHALL BE HANDICAPPED ACCESSIBLE AS PER CHAPTER 11 INDIANA BUILDING CODE, 2008 EDITION.
- INTERIOR FINISHES: FLAME SPREAD: 0 -25 (VERICAL EXIT-WAYS)
  26 - 75 (EXIT-WAYS)
  76 - 200 (ROOMS)
  SMOKE DEVELOPED: 0 - 200
- SHOULD THE OWNER DECIDE TO INSTALL ANY ADDITIONAL WORK AT A LATER DATE, OWNER WILL FIRST SEEK APPROVAL FROM THE INDIANA DEPARTMENT OF FIRE AND BUILDING SAFETY.
- SOIL SITE CLASS: 'D'
  SOIL BEARING CAPACITY: 3000 LB/FT2
  SEISMIC CATEGORY: 'B'
- WIND LOADIND: 90 MPH MINIMUM, 115 MPH ULTIMATE.

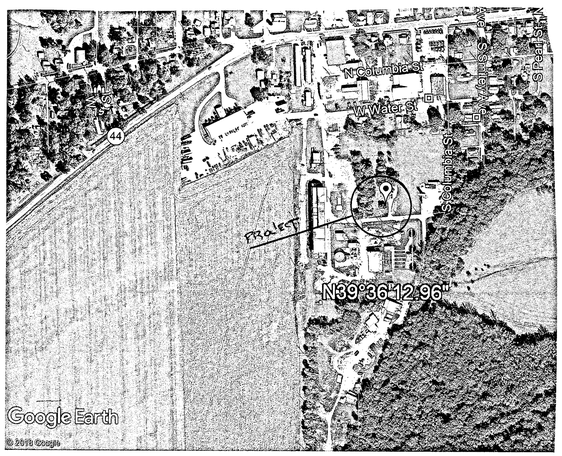
SQUARE FOOTAGE

EXISTING BUILDING	2453. SQ. FT
VESTIBULE ADDITION	107. SQ. FT
KENNEL ADDITION	4580. SQ. FT
BUILDING TOTAL	7140. SQ. FT

SHEET INDEX

T100	TITLE SHEET
C100	SITE PLAN -TOPO
C200	SITE PLAN
A100	EXTERIOR ELEVATIONS, EXISTING STRUCTURE / DEMOLITION PLANS
A101	MASTER FLOOR PLAN, CONSTRUCTION FLOOR PLAN
A102	FIRE / LIFE SAFETY PLAN, SCHEDULES
A103	WALL SECTIONS
S100	FOUNDATION PLAN, ROOF FRAMING PLAN
M100	MECHANICAL PLAN
P100	PLUMBING PLAN
E100	ELECTRICAL POWER PLAN, ELECTRICAL LIGHTING PLAN

VICINITY MAP



PROJECT INFORMATION

PROJECT ADDRESS:	640 VAN SICKLE ST., RUSHVILLE, IN 46173
PROJECT DESCRIPTION:	ANIMAL SHELTER
DESIGN CODES:	INDIANA BUILDING CODE 2014 INDIANA PLUMBING CODE 2012 INDIANA MECHANICAL CODE 2014 INDIANA ELECTRICAL CODE 2009 INDIANA FIRE CODE 2014 INDIANA ENERGY CONSERVATION CODE 2010 (ASHRAE 90.1-2007) W/ INDIANA AMENDMENTS HANDICAPPED ACCESSIBILITY : CHAPTER 11 OF THE INDIANA BUILDING CODE (675 IAC 13-2.6) AND ICC STANDARD A117.1, 2009 EDITION (675 IAC 13-2.6).
OCCUPANCY:	B
CONSTRUCTION TYPE:	V - B
FIRE PROTECTION:	NOT REQUIRED
BUILDING TOTAL	7140. SQ.FT.
OCCUPANT LOAD:	EXISTING BUILDING: 23 VESTIBULE ADDITION: 2 KENNEL: 23 TOTAL OCCUPANT LOAD: 48
ALLOWABLE SQUARE FOOTAGE:	9000. SQ. FT.

SCALE SHOWN | DRAWN | CHECKED JDJ

REGISTERED ARCHITECT JAMES D. JULIAN No. AR00023605 STATE OF INDIANA

REVISIONS

These documents were formulated in the best professional manner possible. If errors or omissions are discovered, they must be directed to the attention of the architectural firm. Any deviation from these documents, without consultation with the designer, shall release the designer from any liability resulting from the unauthorized deviation.

RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

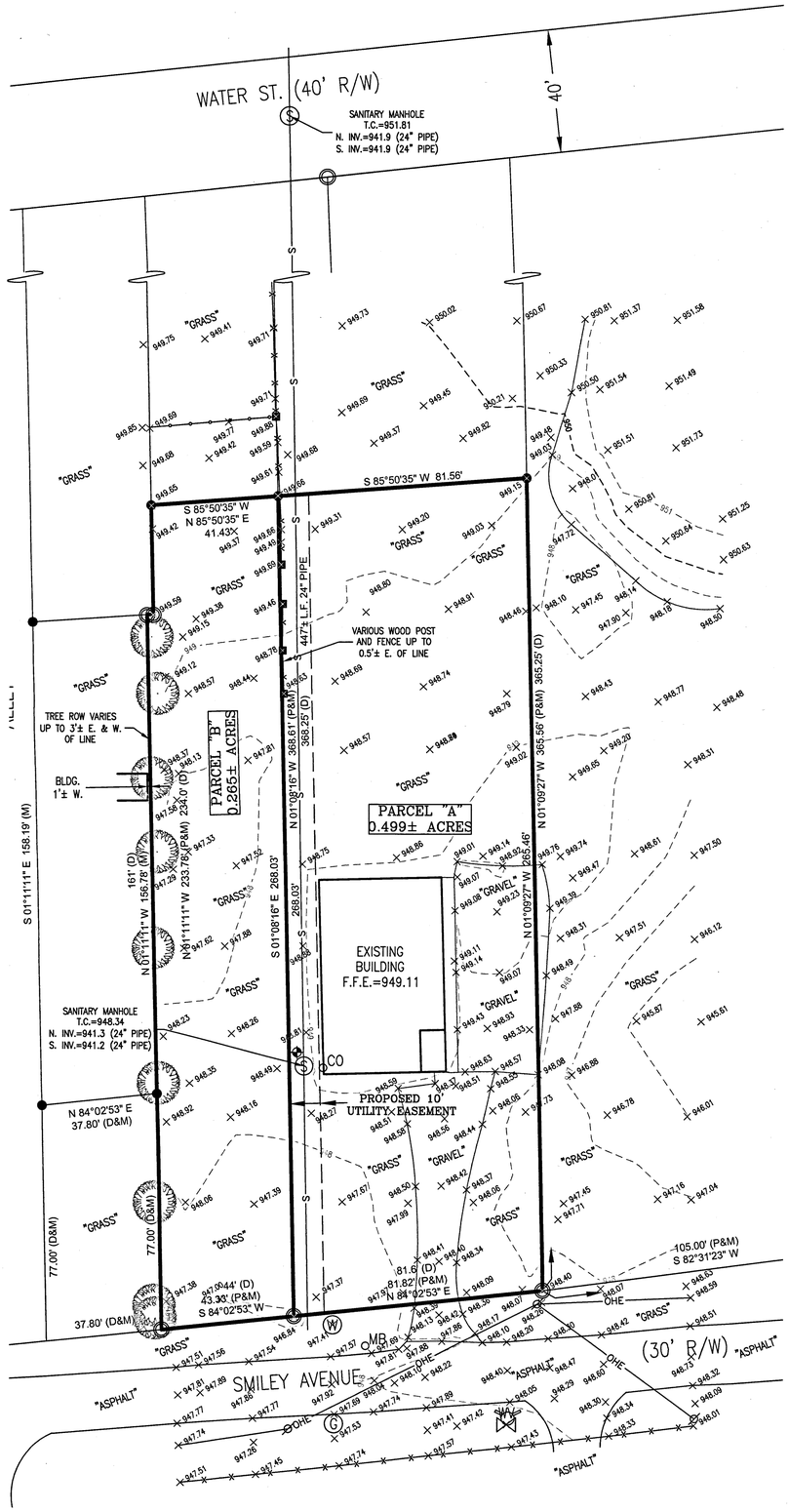
SHEET TITLE
TITLE SHEET

designhouse LLC
600 WEST WILEY STREET, P.O. BOX 507
GREENWOOD, INDIANA 46142 / (317)881-1072

SHEET
T100
OF TEN

DATE
FEBRUARY 22, 2019

DRWG. NO.
3-19



LEGEND:

- OHE — OVERHEAD UTILITY LINE
- S — SANITARY SEWER LINE
- CHAIN LINK FENCE
- WOVEN WIRE FENCE
- (D) / (P) / (M) — DEED, PLAT, MEASURED DISTANCES
- UTILITY POLE
- WATER VALVE
- GAS METER
- MB — MAILBOX
- 999.99 — SPOT ELEVATION
- TREE
- "MAG" NAIL
- 5/8" CAPPED REBAR SET MARKED "C2LS FIRM# 0035"
- REBAR/PIPE FOUND
- CORNER FENCE POST
- INDICATES 1/4 SECTION CORNER
- SANITARY SEWER MANHOLE
- FIRE HYDRANT
- CO — CLEANOUT
- BENCHMARK

Assumed North

0 15 30 50

Scale: 1" = 30'

SURVEYOR'S NOTES:

1.) The boundary lines shown hereon are based in part upon the following: The record plat for the Original Town of Rushville per Plat Book 1, Page 1; the plat of Pugh, Laughlin & Cross Guardian's Addition; the plat of John Carmichael's Addition; the Secondary Plat of 219 South Smiley Ave Subdivision as recorded in Instrument Number 2017001146, Slide 291B; a Replat survey for William Richards Estate, prepared by Buckley & Associates, dated October 4, 1995; a Plat of Survey for Phil Kuhn, prepared by Buckley & Associates, dated April 7, 1996; a Plat of Construction Easement for Phil Kuhn Property, prepared by Buckley & Associates, dated September 2, 1997; a Topographic Survey for the City of Rushville, prepared by Coor Consulting, Job Number 2015-167, dated July 5, 2016; a Boundary Survey for the City of Rushville, prepared by Coor Consulting, Job Number 2015-167-2018, dated January 14, 2019; and current deeds of record for the subject tracts and adjoining tracts.

2.) The basis of bearings for this survey are based on the Indiana State Plane Coordinate System, East Zone, NAD 83 per the aforementioned Secondary Plat of 219 South Smiley Ave Subdivision.

CERTIFICATION OF TOPOGRAPHIC SURVEY

To the best of my knowledge and belief the within survey represents a survey made under my supervision. The fieldwork for this survey was performed on November 25, 2015 and January 9, 2019 using standard surveying techniques. The topographic data was gathered using standard radial surveying techniques with an electronic total station, Global Positioning System, and data collector. Elevations on hard surfaces or structures are accurate to within 0.05 feet; elevations on natural surfaces are accurate to within 0.1 feet. The subsurface elevation data was obtained from ground level, the accuracy of measurements is relative to the depth (no confined entry permits were obtained) and/or Record Drawings. Contours are plotted based upon interpolation of spot elevations shown hereon and are accurate to generally within one half contour interval.

BENCHMARK INFORMATION:

ORIGINATING BENCHMARK:
USGS Y251 Disk located at State Road 3 and Pennsylvania Railroad between 7th and 8th Street at the Southwest corner of the intersection. Elevation=975.73 (NAVD 88)

TBM #1:
Top of casting of an existing sanitary sewer manhole located on the subject tract. Elevation=948.34

UTILITY INFORMATION:

UTILITY COMPANIES AS PROVIDED BY 811:
CONTACTED 12/16/15
TICKET NUMBER: 1512160578, 1512160587, 1512160593

- CITY OF RUSHVILLE UTILITIES
- VECTREN
- DUKE ENERGY
- FRONTIER
- NINESTAR
- COMCAST

Indiana 811
KNOW WHAT'S BELOW.
CALL BEFORE YOU DIG.

Call 811 or 800-382-5544 Before you Dig!

THE UTILITY INFORMATION DEPICTED HEREON IS BASED UPON FIELD LOCATIONS AS PROVIDED AND/OR MARKED BY REPRESENTATIVES OF INDIANA 811. THE CONTRACTOR, OWNER, OR CLIENT SHOULD CONTACT THE APPLICABLE UTILITY COMPANY REPRESENTATIVES FOR ADDITIONAL INFORMATION AND CONTACT INDIANA UNDERGROUND PLANT PROTECTION (1-800-382-5544) PRIOR TO ANY EXCAVATION OR EXPLORATION FOR DESIGN.

NOTE: IT IS APPARENT FROM ABOVE GROUND EVIDENCE THAT WATER LINES EXIST ON SITE, HOWEVER, WERE NOT LOCATED BY INDIANA 811 AT THE DATE OF THIS SURVEY. ADDITIONAL UNDERGROUND UTILITIES MAY EXIST ON SITE.

J. DAVID JULIAN REGISTERED No. AR00033665 STATE OF INDIANA REGISTERED ARCHITECT

STEPHEN M. COOPER REGISTERED No. S0557 STATE OF INDIANA LAND SURVEYOR

Stephen M. Cooper, P.S. # S0557
Revised: 1/29/19

JOB #: 2015-167
FILE #: 2015-167-2018.DWG
DATE: 1/21/19
REVISION #1: 1/29/19
APPROVED BY: SMC
DRAWN BY: MTL

TOPOGRAPHIC SURVEY

Prepared For: CITY OF RUSHVILLE

Project Location: PART OF ORIGINAL OUTLOTS 12 AND 13 OF PUGH, LAUGHLIN & CROSS GUARDIAN'S ADDITION
S 06 - T 13 N - R 10 E, RUSHVILLE TOWNSHIP
RUSH COUNTY, INDIANA

coor consulting & land services corporation
303 West Main Street, Knightstown, Indiana 46148
Ph:(765)345-5943 Toll Free:(888)593-2667 Fax:(765)345-5692
Web: www.coorconsulting.com Email: coorconsulting@aol.com

Sheet Number

C1.0

3-19

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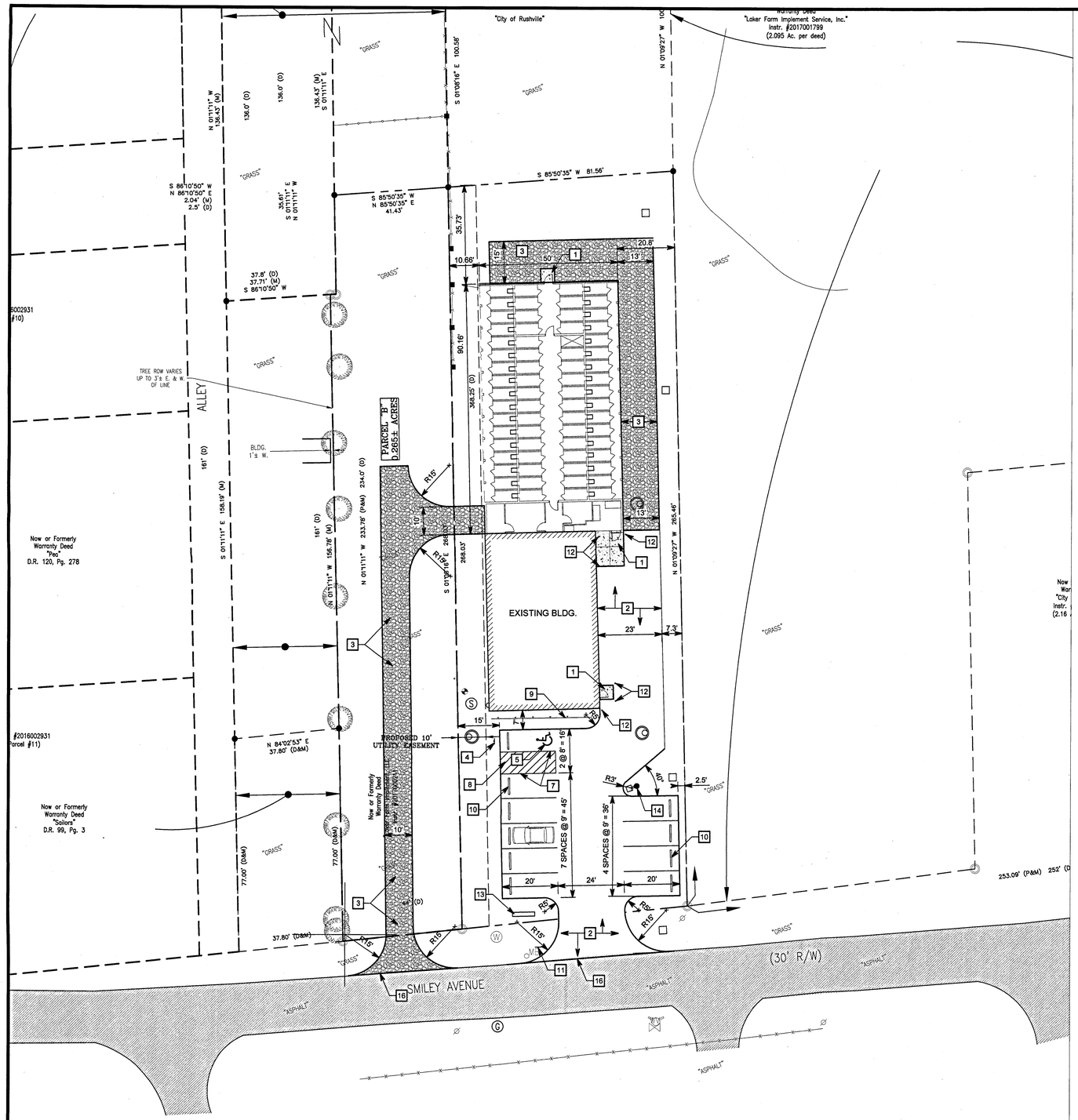

811

Know what's below.
Call before you dig.

Call 811 or 1-800-382-5544 Before You Begin Any Digging Project.
Call 48 hours or 2 working days before you dig.
It's Fast, It's Easy and It's the Law in the state of Indiana!

CAUTION !!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THE PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (INCLUDING, BUT NOT LIMITED TO, MANHOLES, INLETS, VALVES, AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

GENERAL NOTES

1. SEE DRAWING C001 FOR GENERAL NOTES AND ADDITIONAL LEGEND.
2. SEE SURVEY FOR EXISTING CONDITIONS, BENCHMARK INFORMATION AND LEGAL DESCRIPTION.

SITE KEYNOTES

1. CONCRETE STOOP - SEE DETAIL X/C5.0
2. ASPHALT PAVEMENT - SEE DETAIL X/C5.0
3. #53 STONE ACCESS DRIVE. SEE DETAIL X/C5.0
4. ADA PARKING SIGN - SEE DETAIL X/C5.0
5. PAINTED HANDICAP SYMBOL - SEE DETAIL X/C5.0
6. 4" WIDE WHITE LINE (TYPICAL)
7. 4" WIDE BLUE LINE (TYPICAL)
8. 4" WIDE BLUE LINES @ 2'-0" O.C. DIAGONALLY
9. WOOD GUARDRAIL - SEE DETAIL X/C5.0
10. PRECAST PARKING BUMPER ANCHORED WITH STEEL REBAR SEE DETAIL X/C5.0
11. STOP SIGN - SEE DETAIL X/C5.0
12. CONCRETE BOLLARD - SEE DETAIL X/C5.0
13. "ANIMAL SHELTER" SIGN - BY OTHERS
14. LIGHT WITH BASE AND FIXTURE - SEE MEP
15. SEED DISTURBED AREAS
16. PAVEMENT SAWCUT LINE

SITE PLAN
SCALE: 1"= 20'
20 0 20 40 60

N

J. DAVID JULIAN
REGISTERED
No.
AR00033565
STATE OF
INDIANA
REGISTERED ARCHITECT

Certified By:

REVISIONS

LEVEL	DESCRIPTION	DATE
A	ISSUED FOR PERMIT	3-15-19

CITY OF RUSHVILLE

ANIMAL SHELTER PROJECT

RUSHVILLE, INDIANA

Title:
SITE PLAN

Sheet No.:
C2.0

3-19

F:\CITY OF RUSHVILLE\ANIMAL SHELTER\2019-001_C2.0.DWG
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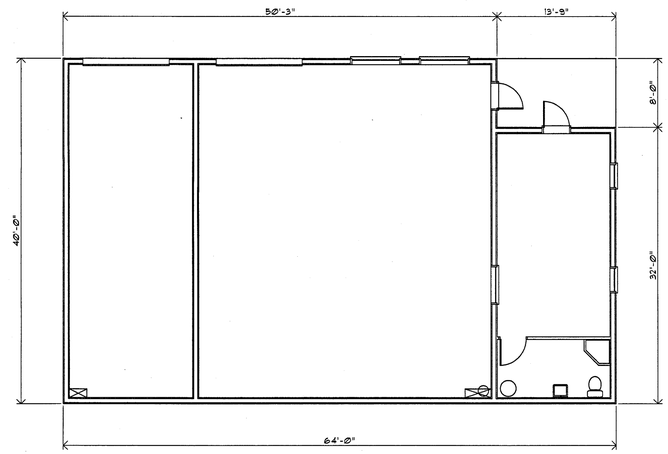
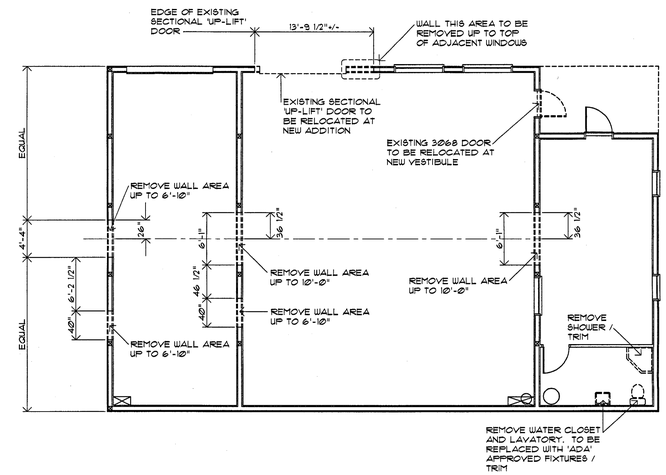
LAST SAVE DATE: 3/12/2019 10:50 PM



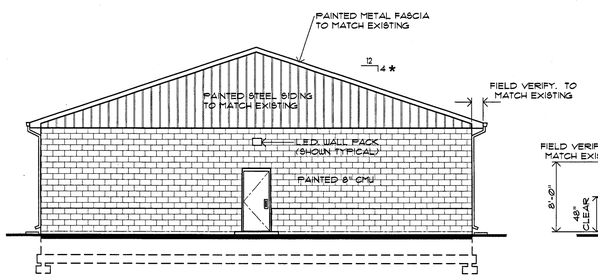
EXISTING STRUCTURE FLOOR PLAN

SCALE: 1/8" = 1'-0"



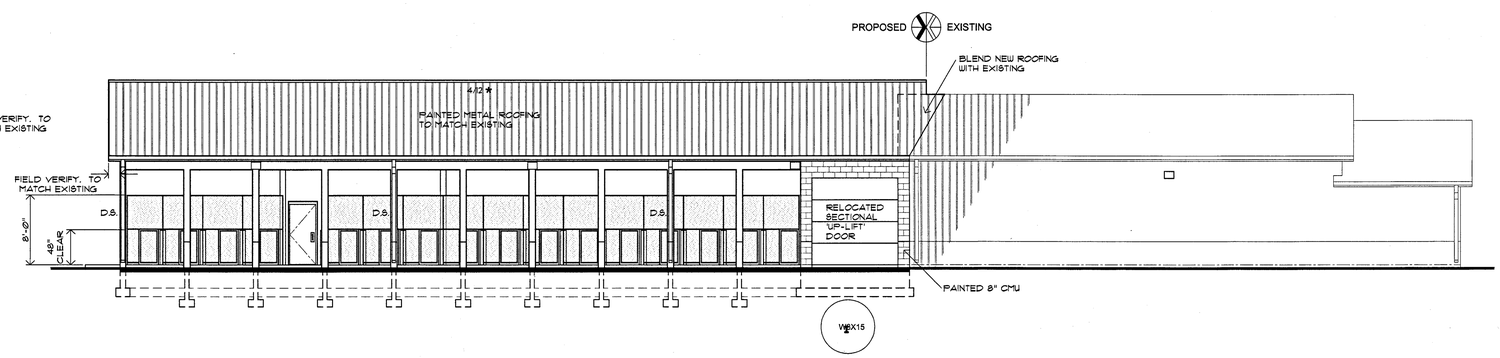
DEMOLITION FLOOR PLAN

SCALE: 1/8" = 1'-0"



NORTH EXTERIOR ELEVATION E-1-A100

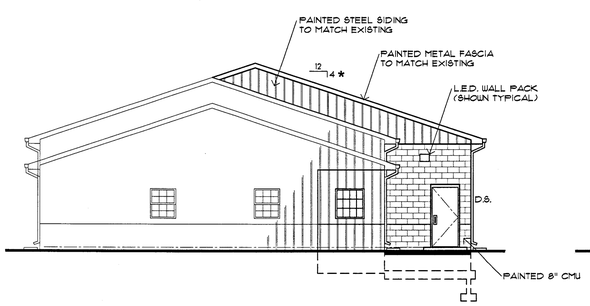
SCALE: 1/8" = 1'-0"



* TO MATCH EXISTING ROOF PITCH. FIELD VERIFY

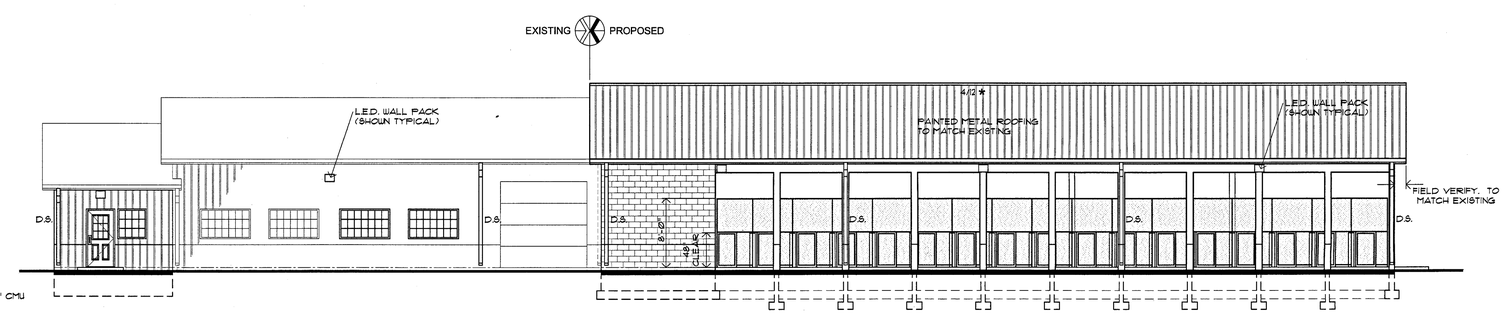
WEST EXTERIOR ELEVATION E-2-A100

SCALE: 1/8" = 1'-0"



SOUTH EXTERIOR ELEVATION E-3-A100

SCALE: 1/8" = 1'-0"

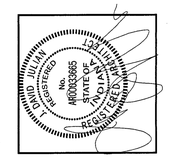


* TO MATCH EXISTING ROOF PITCH. FIELD VERIFY

EAST EXTERIOR ELEVATION E-4-A100

SCALE: 1/8" = 1'-0"

SCALE	DRAWN	CHECKED
SHOWN		JDJ



REVISIONS

3-31-19

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RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

EXTERIOR ELEVATIONS / EXISTING STRUCTURE FLOOR PLAN / DEMOLITION FLOOR PLAN

designhouse LLC
600 WEST WILEY STREET, P.O. BOX 307
GREENWOOD, INDIANA 46142 / (317)881-1072

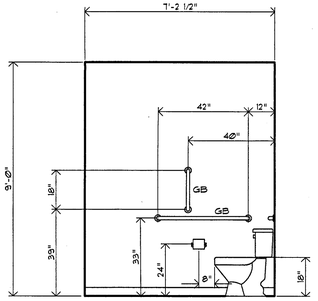
SHEET

A100

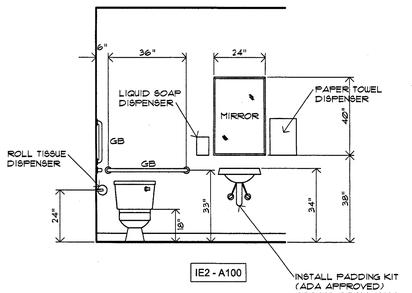
OF TEN

DATE
FEBRUARY 22, 2019

DRWG. NO.
3.19



IE1 - A100

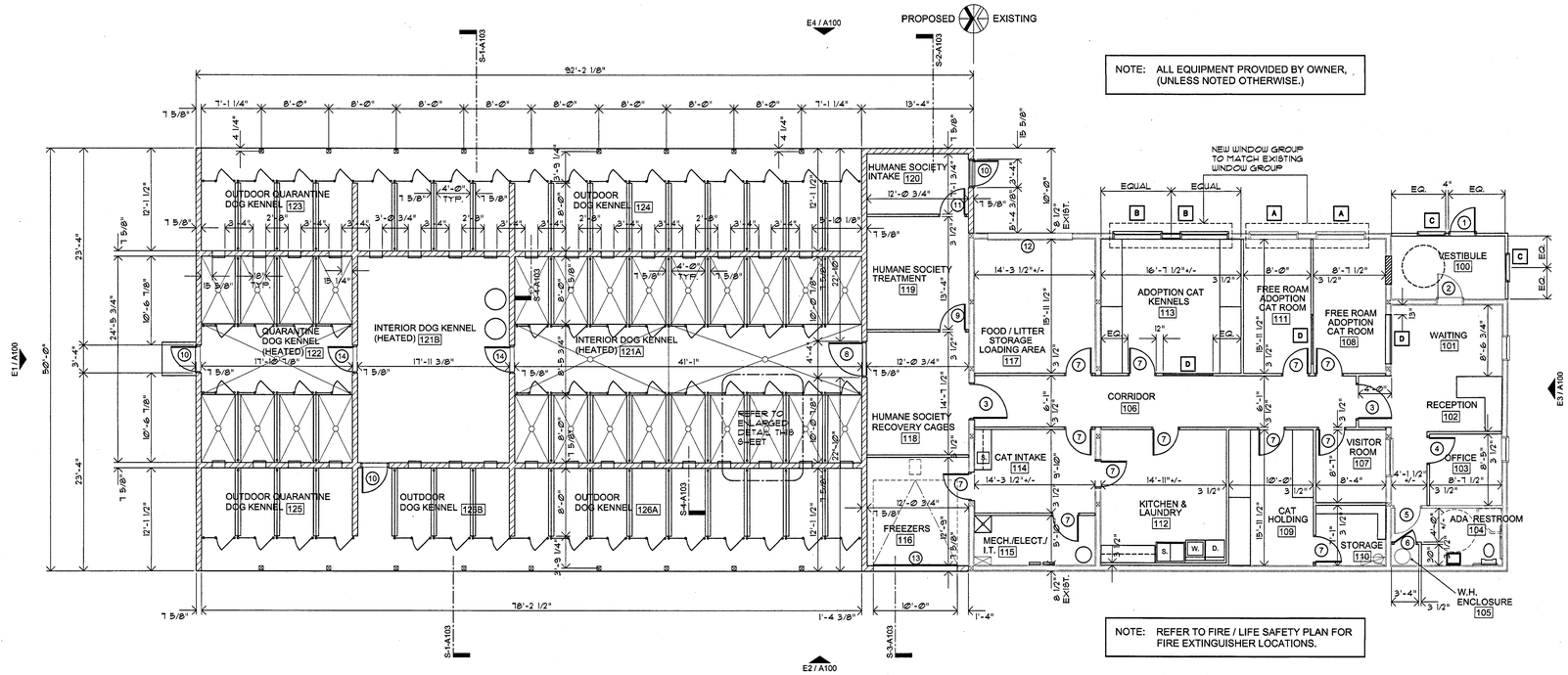


IE2 - A100

GB - GRAB BAR; ALL GRAB BARS TO BE 8/8 WITH KNURLED FINISH (TO MEET 'ADA' GUIDELINES.

RESTROOM (ADA) ELEVATIONS

SCALE: 3/8" = 1'-0"



NOTE: ALL EQUIPMENT PROVIDED BY OWNER, (UNLESS NOTED OTHERWISE.)

NOTE: REFER TO FIRE / LIFE SAFETY PLAN FOR FIRE EXTINGUISHER LOCATIONS.

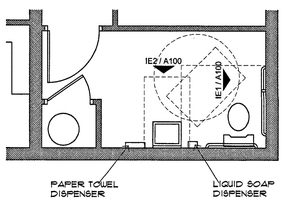
CONSTRUCTION FLOOR PLAN

SCALE: 1/8" = 1'-0"

N

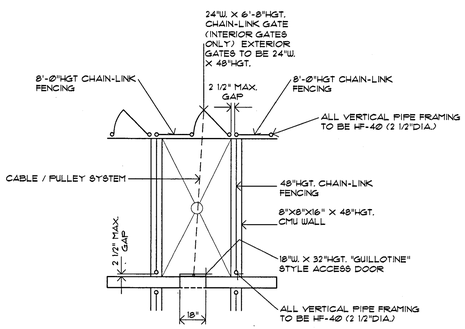
INTERIOR FINISHES:

FLAME SPREAD:	0 - 25	(VERTICAL EXIT-WAYS)
	26 - 75	(EXIT-WAYS)
	76 - 200	(ROOMS)
SMOKE DEVELOPED:	0 - 200	



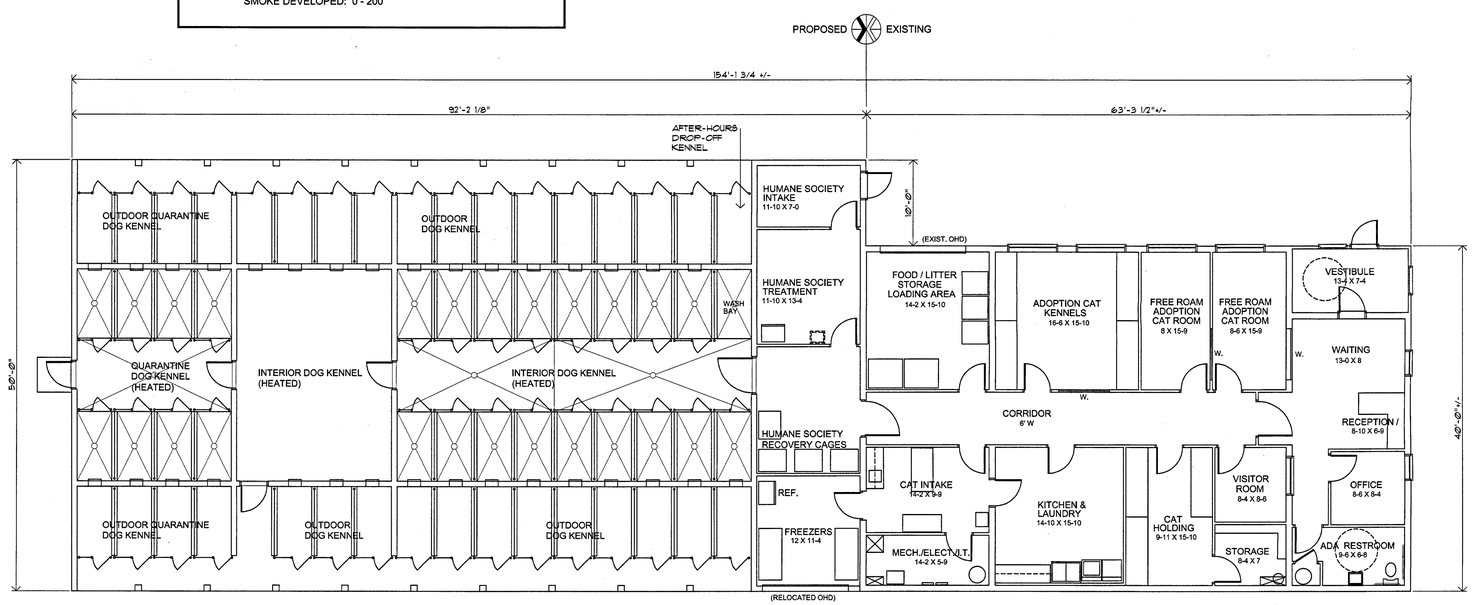
ENLARGED ADA RESTROOM PLAN

SCALE: 1/4" = 1'-0"



ENLARGED TYPICAL PEN PLAN

SCALE: 3/8" = 1'-0"



MASTER FLOOR PLAN

SCALE: 1/8" = 1'-0"

N

SCALE	SHOWN
DRAWN	
CHECKED	JDJ

REGISTERED ARCHITECT JOHN D. JULIAN No. AR00003865 STATE OF INDIANA

REVISIONS
3-31-19

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RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

SHEET TITLE

MASTER FLOOR PLAN / CONSTRUCTION FLOOR PLAN

design house LLC
600 WEST WILEY STREET, P.O. BOX 307
GREENWOOD, INDIANA 46142 / (317)881-1072

SHEET

A101

OF TEN

DATE
FEBRUARY 22, 2019

DRWG. NO.
3-19

ROOM FINISH SCHEDULE

NO.	NAME	FLOOR	BASE	WALLS	CEILING	CEILING HEIGHT
100	VESTIBULE	V.C.T.	4" VINYL	SLP	S.A.T.	8'-7"
101	WAITING	V.C.T.	4" VINYL	SLP	S.A.T.	8'-7"
102	RECEPTION	V.C.T.	4" VINYL	SLP	S.A.T.	8'-7"
103	OFFICE	CARPET	4" VINYL	SLP	S.A.T.	8'-7"
104	ADA RESTROOM (UNI-SEX)	V.C.T.	4" VINYL	SOP	S.A.T.	8'-7"
105	WATER HEATER	V.C.T.	4" VINYL	SLP	S.A.T.	8'-7"
106	CORRIDOR	V.C.T.	4" VINYL	SLP	S.A.T.	9'-0"
107	VISITOR ROOM	V.C.T.	4" VINYL	SLP	S.A.T.	9'-0"
108	FREE ROAM ADOPTION CAT ROOM	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
109	CAT HOLDING	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
110	STORAGE	V.C.T.	4" VINYL	SLP	S.A.T.	9'-0"
111	FREE ROAM ADOPTION CAT ROOM	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
112	KITCHEN & LAUNDRY	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
113	ADOPTION CAT KENNELS	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
114	CAT INTAKE	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
115	MECH. / ELECTRIC	EXP. CONC.	4" VINYL	SLP	5/8" GYP. BD.	12'-0"
116	FREEZERS	EXP. CONC.	4" VINYL	SOP	5/8" GYP. BD.	12'-0"
117	FOOD / LITTER STORAGE (LOADING AREA)	EXP. CONC.	4" VINYL	SOP	5/8" GYP. BD.	12'-0"
118	HUMANE SOCIETY RECOVERY CAGES	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
119	HUMANE SOCIETY TREATMENT	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
120	HUMANE SOCIETY INTAKE	V.C.T.	4" VINYL	SOP	S.A.T.	9'-0"
121A	INTERIOR DOG KENNEL (HEATED)	EXP. CONC.	–	SOP-2	MET. PANELS-1	12'-0"
121B	INTERIOR DOG KENNEL (HEATED)	EXP. CONC.	–	SOP-2	MET. PANELS-1	12'-0"
122	QUARANTINE DOG KENNEL (HEATED)	EXP. CONC.	–	SOP-2	MET. PANELS-1	12'-0"
123	OUTDOOR QUARANTINE DOG KENNEL	EXP. CONC.	–	SOP-2	MET. PANELS-2	12'-0"
124	OUTDOOR DOG KENNEL	EXP. CONC.	–	SOP-2	MET. PANELS-2	12'-0"
125	OUTDOOR QUARANTINE DOG KENNEL	EXP. CONC.	–	SOP-2	MET. PANELS-2	12'-0"
126A	OUTDOOR DOG KENNEL	EXP. CONC.	–	SOP-2	MET. PANELS-2	12'-0"
126B	OUTDOOR DOG KENNEL	EXP. CONC.	–	SOP-2	MET. PANELS-2	12'-0"

ABBREVIATIONS

V.C.T.	VINYL COMPOSITION TILE
EXP. CONC.	EXPOSED CONCRETE WITH EPOXY SEALER
SLP	SATIN LATEX PAINT
SOP	SATIN OIL BASE PAINT
SOP-2	OIL BASE PAINT AND SEALER FOR CMU
S.A.T.	24" X 24" SUSPENDED ACOUSTICAL TILE
MET. PANELS-1	PAINTED METAL PANELS - SOLID
MET. PANELS-2	PAINTED METAL PANELS - PERFORATED

INTERIOR FINISHES:

FLAME SPREAD:	0 - 25	(VERTICAL EXIT-WAYS)
	26 - 75	(EXIT-WAYS)
	76 - 200	(ROOMS)
SMOKE DEVELOPED:	0 - 200	

DOOR SCHEDULE

DOOR NO.	SIZE	MATERIAL	GLASS	FRAME	RATING	HARDWARE SET
1	RELOCATED EXISTING 3'-0" X 6'-8" ★	INSUL. MET.	1/2 LITE	WD.		1
2	EXISTING 3'-0" X 6'-8" ★	INSUL. MET.	1/2 LITE	WD.		2
3	4'-0" X 6'-8"	H.M.	3" X 33" W.G.	H.M.		3
4	3'-0" X 6'-8"	SCWD		H.M.		4
5	3'-0" X 6'-8" ★	SCWD		H.M.		5
6	2'-6" X 6'-8"	SCWD		H.M.		6
7	3'-0" X 6'-8"	SCWD	3" X 33" W.G.	H.M.		6
8	4'-0" X 6'-8"	H.M.	3" X 33" W.G.	H.M.		7
9	3'-0" X 6'-8"	SCWD		H.M.		8
10	3'-0" X 6'-8"	INSUL. MET.		H.M.		9
11	3'-0" X 6'-8"	SCWD		H.M.		6
12	EXISTING 10'-0" X 10'-0" SECTIONAL UPLIFT					-
13	RELOCATED 10'-0" X 10'-0" SECTIONAL UPLIFT					-
14	3'-0" X 6'-8"	H.M.	3" X 33" W.G.	H.M.		6

★ - FIELD VERIFY 36" DOOR WIDTH (REPLACE WITH 36"W. DOOR IF EXISTING IS LESS THAN 36").

WINDOW SCHEDULE

WINDOW NO.	SIZE	TYPE	WINDOW TYPE
A	EXISTING APPROX. 6'-0" X 3'-0"	FIXED	1" FIXED INSUL. GLASS
B	MATCH WINDOW "A"	FIXED	1" FIXED INSUL. GLASS
C	LIKE WINDOW "A" EXCEPT 42"W.	FIXED	1" FIXED INSUL. GLASS
D	71"W. X 42"HGT.	FIXED	5/16" TEMPERED / HM FRAME

HARDWARE SCHEDULE

HARDWARE SET #1
1 CLOSER
1 SET PUSH BARS / PULL PLATES
1 DEADBOLT
1 SIGN IN 1" HGT. LETTERS INDICATING: "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS"

HARDWARE SET #2
1 CLOSER
1 SET PUSH BARS / PULL PLATES

HARDWARE SET #3
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 CLOSER
1 SET PUSH BARS / PULL PLATES
1 WALL / FLOOR STOP

HARDWARE SET #4
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 LOCK SET
1 WALL / FLOOR STOP

HARDWARE SET #5
1 CLOSER
1 PRIVACY LOCKSET - LEVER DESIGN
1 WALL / FLOOR STOP

HARDWARE SET #6
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 LATCH SET
1 WALL / FLOOR STOP

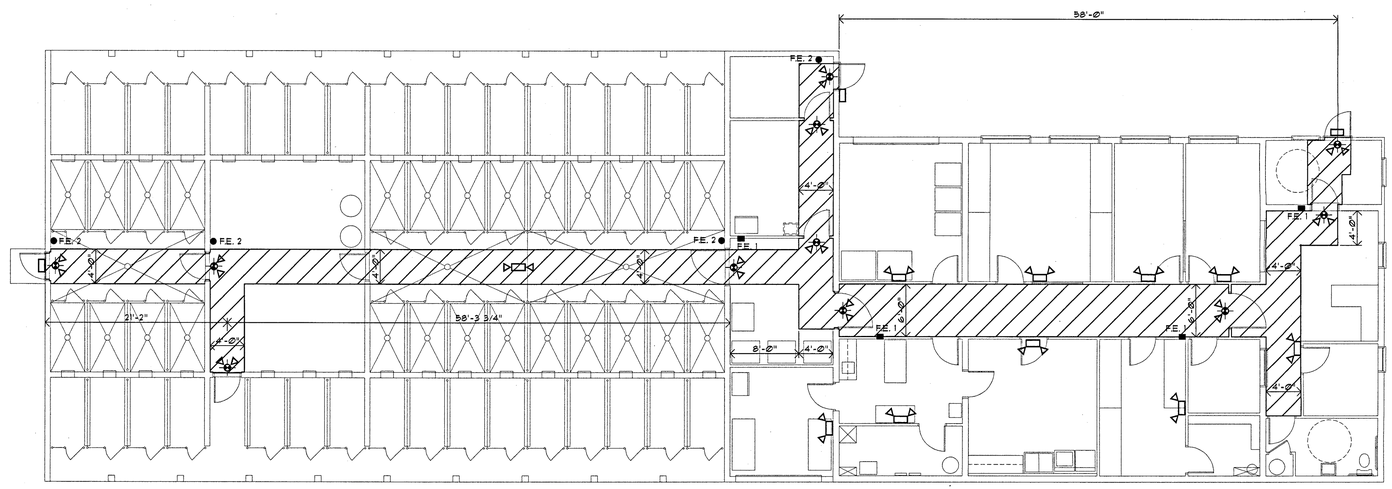
HARDWARE SET #7
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 CLOSER
1 SET PUSH BARS / PULL PLATES
1 ALUMINUM "LOW" PROFILE THRESHOLD
1 SIGN IN 1" HGT. LETTERS INDICATING: "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS"

HARDWARE SET #8
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 CLOSER
1 LOCK SET
1 WALL / FLOOR STOP

HARDWARE SET #9 (NON-CORROSIVE)
2 PAIR 4.1/2" X 4.1/2" BUTT HINGES
1 CLOSER
1 LOCK SET
1 DEADBOLT
1 ALUMINUM "LOW" PROFILE THRESHOLD
1 WEATHERSTRIPPING
1 RAIN-GUARD
1 SIGN IN 1" HGT. LETTERS INDICATING: "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS"

LEGEND

- F.E. 1 — FIRE EXTINGUISHER IN RECESSED CABINET (REFER TO DETAIL SHEET A103)
- F.E. 2 — LIKE F.E. 1 EXCEPT ON WALL MOUNT BRACKET (NO CABINET).
- EXITWAY
- EMERGENCY LIGHT (2 HEADS) W/ BATTERY-PACK
- CEILING MOUNT EMERGENCY LIGHT (2 HEADS) W/ BATTERY PACK
- "EXIT" LIGHT (2 HEADS) W/ BATTERY-PACK
- EXTERIOR WALL-PACK WITH BATTERY PACK ON PHOTO-CELL (400W) (EMERGENCY LIGHT AT EXITWAYS)



FIRE / LIFE SAFETY PLAN
SCALE: 1/8" = 1'-0"

N

SCALE | SHOWN
DRAWN
CHECKED JDJ

JAMES D. JULIAN REGISTERED No. A0100620865 STATE OF INDIANA 12-31-2019 REGISTERED ARCHITECT

REVISIONS
3-31-19

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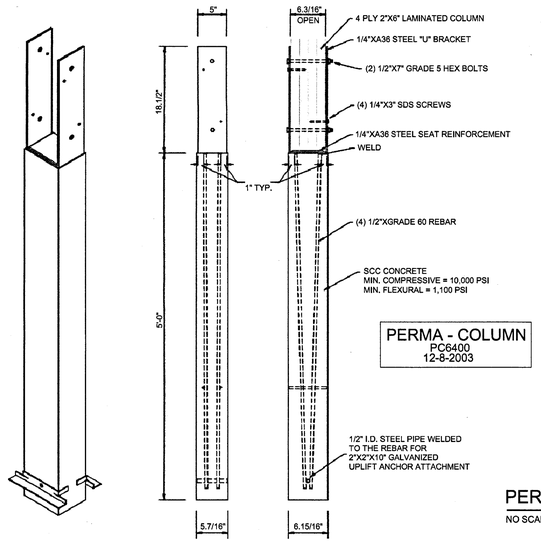
RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

SHEET TITLE
FIRE / LIFE SAFETY PLAN, SCHEDULES

design house LLC
600 WEST MILLER STREET, P.O. BOX 307
GREENWOOD, INDIANA 46142 / (317)881-1072

SHEET
A102
OF TEN
DATE
FEBRUARY 22, 2019
DRWG. NO.
3-19

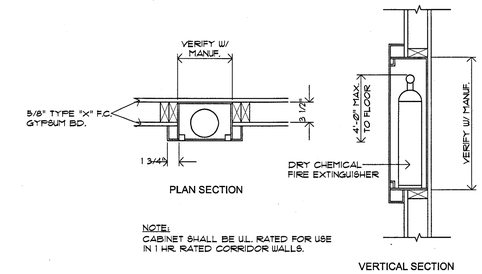


PERMA - COLUMN PC6400 DETAIL

NO SCALE

FRAMING NOTES

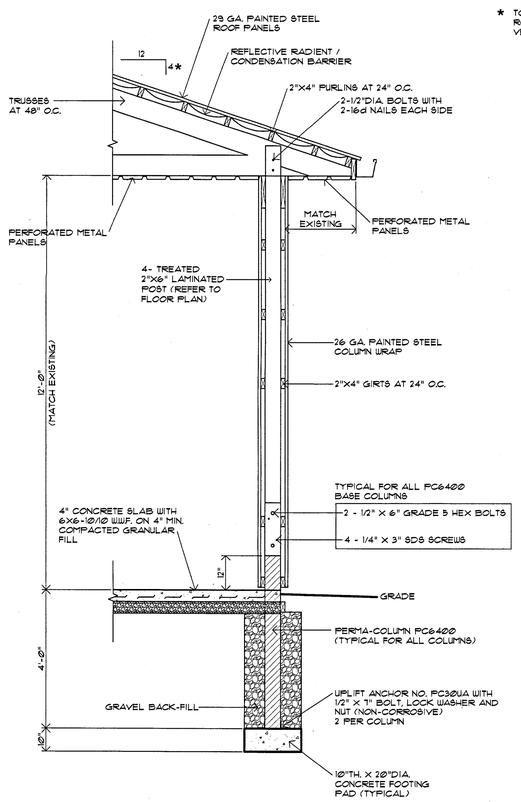
1. REFER TO TITLE SHEET FOR ADDITIONAL FRAMING NOTES.
2. ALL SHOP DRAWINGS TO BE SUBMITTED TO ARCHITECT FOR APPROVAL. NO STRUCTURAL CHANGES SHALL BE MADE WITHOUT CONSULTATION AND WRITTEN PERMISSION DIRECTLY FROM ARCHITECT. ANY DEVIATION WITHOUT CONSULTATION WITH THE ARCHITECT, SHALL RELEASE ARCHITECT OF LIABILITY RESULTING FROM THE UNAUTHORIZED DEVIATION.
3. FRAMERS TO PROVIDE AND INSTALL SOLID BLOCKING UNDER ALL LOAD BEARING COLUMNS / CRIPS DOWN TO FOUNDATION.
4. FRAMER TO INSTALL ALL NECESSARY SPACERS, BLOCKING, FASTENERS AND HANGERS AS REQUIRED BY MANUFACTURERS RECOMMENDATIONS AND/OR PER ALL CODES WHICHEVER IS MORE STRICT.
5. ALL LUMBER IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED AGAINST DECAY.
6. ALL LOAD BEARING STUDS AND DIMENSIONAL LUMBER HEADERS / COLUMNS SHALL BE #2 SOUTHERN YELLOW PINE.
7. FRAMERS TO COORDINATE WITH OTHER TRADES ANY BLOCKING / FRAMING REQUIRED BY SAID TRADES.
8. LAMINATED WOOD BEAMS (LWB) TO BE SOUTHERN PINE, 2400# Fb UNLESS NOTED OTHERWISE.
9. PROVIDE ONE ROW INTERMEDIATE 2"X BLOCKING FOR EVERY 5'-0" VERTICALLY IN ALL WALLS OVER 9'-1.1/8".



F.E. #2 - WALL MOUNTED WITHOUT CABINET.
IN 1 HR. RATED CORRIDOR WALLS.

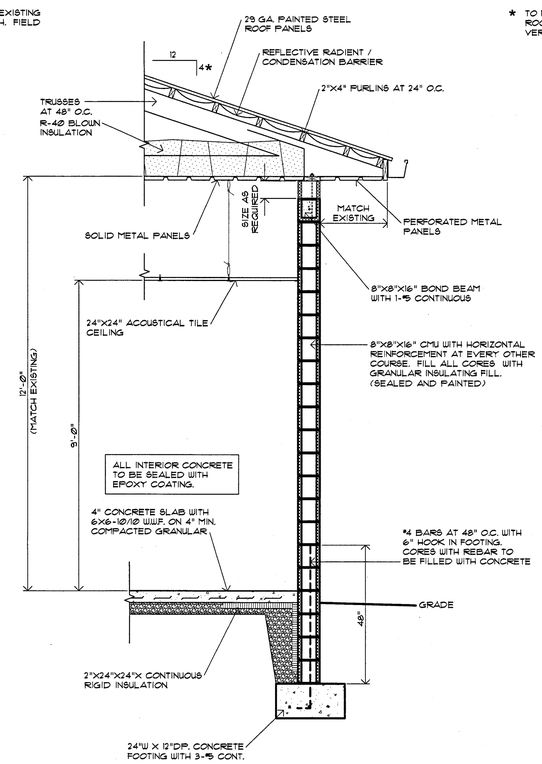
FIRE EXTINGUISHER / CABINET DETAIL F.E. #1

SCALE: 1"=1'-0"



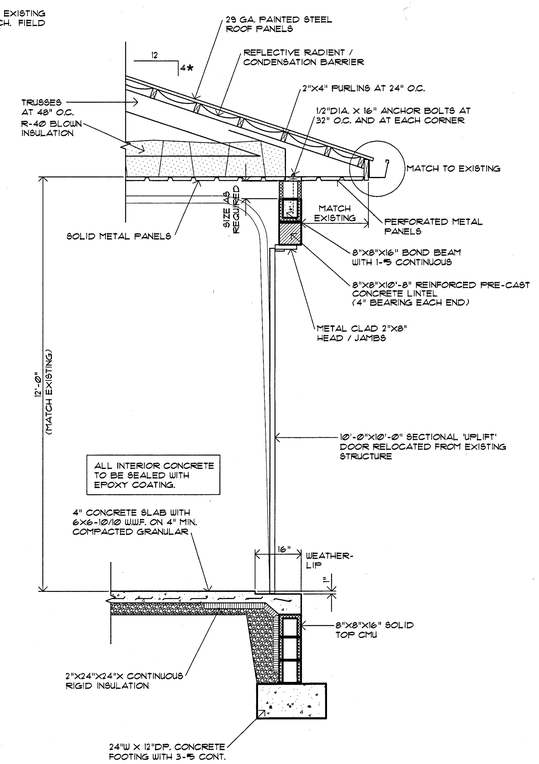
WALL SECTION S-1-A103

SCALE: 1/2"=1'-0"



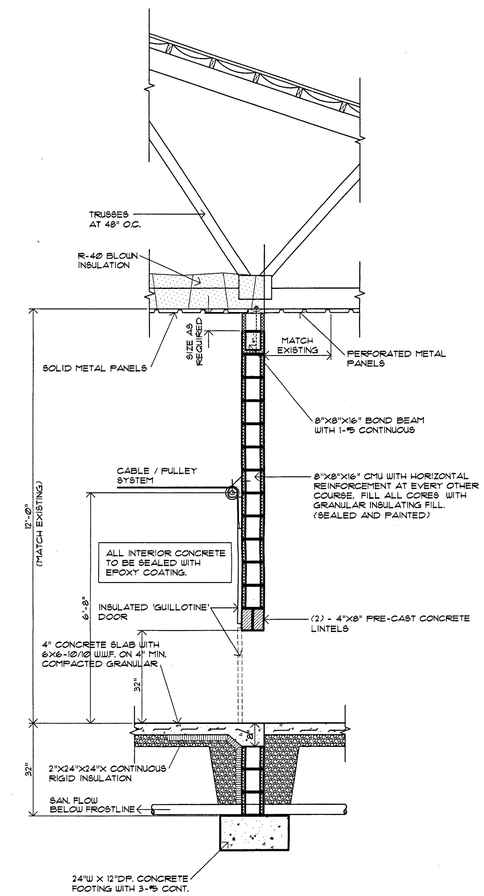
WALL SECTION S-2-A103

SCALE: 1/2"=1'-0"



WALL SECTION S-3-A103

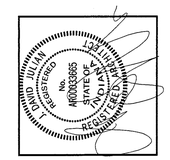
SCALE: 1/2"=1'-0"



WALL SECTION S-4-A103

SCALE: 1/2"=1'-0"

SCALE	DRAWN	CHECKED
SHOWN		JDJ



REVISIONS
3-31-19

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RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

SHEET TITLE

WALL SECTIONS

design house LLC
600 WEST WILEY STREET,
GREENWOOD, INDIANA 46142 / (317)881-1072

SHEET

A103

OF TEN

DATE
FEBRUARY 22, 2019

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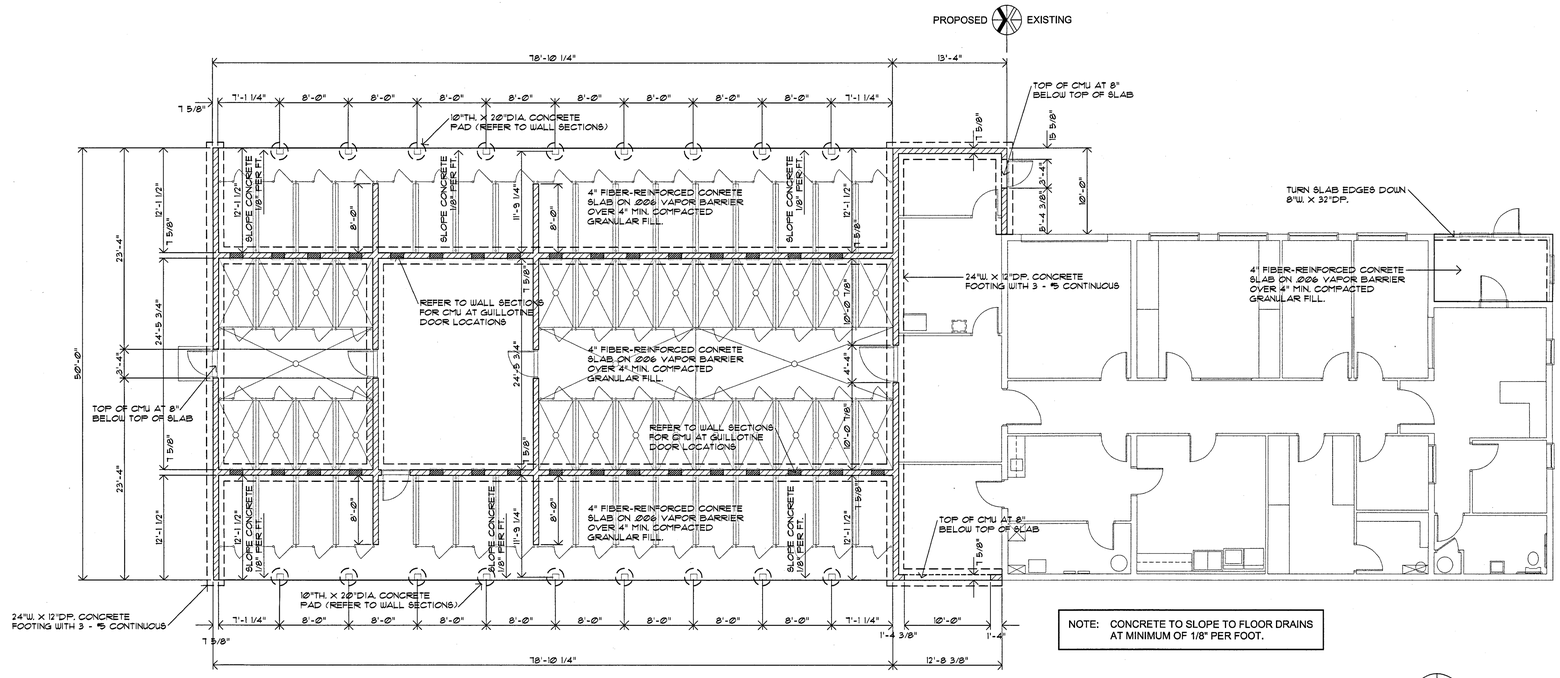
3-19



NOTE: CONCRETE TO SLOPE TO FLOOR DRAINS AT MINIMUM OF 1/8" PER FOOT.

FOUNDATION PLAN

SCALE: 1/8" = 1'-0"

N

TRUSS NOTES

1. FINAL TRUSS DESIGN SHALL BE THE RESPONSIBILITY OF THE TRUSS MANUFACTURER AND SHALL BE IN ACCORDANCE WITH THE DRAWINGS, SPECIFICATIONS AND THE NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION, THE LATEST EDITION OF THE NATIONAL FOREST PRODUCTS ASSOCIATION. TRUSS MANUFACTURER SHALL SUBMIT CERTIFIED TRUSS DESIGN FOR A/E APPROVAL BEFORE FABRICATION.

2. TRUSS MANUFACTURER TO PROVIDE SHOP DRAWINGS FOR ALL REQUIRED TRUSS BRACING.

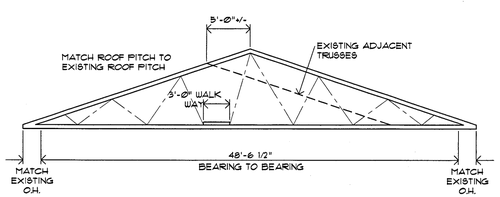
3. DESIGN LOADS SHALL BE AS FOLLOWS:

TOP CHORD	-LIVE LOAD	20 PSF
	-DEAD LOAD	10 PSF
BOTTOM CHORD	-DEAD LOAD	15 PSF
TOTAL LOAD		45 PSF

4. REFER TO PLAN FOR AHU LOADS.

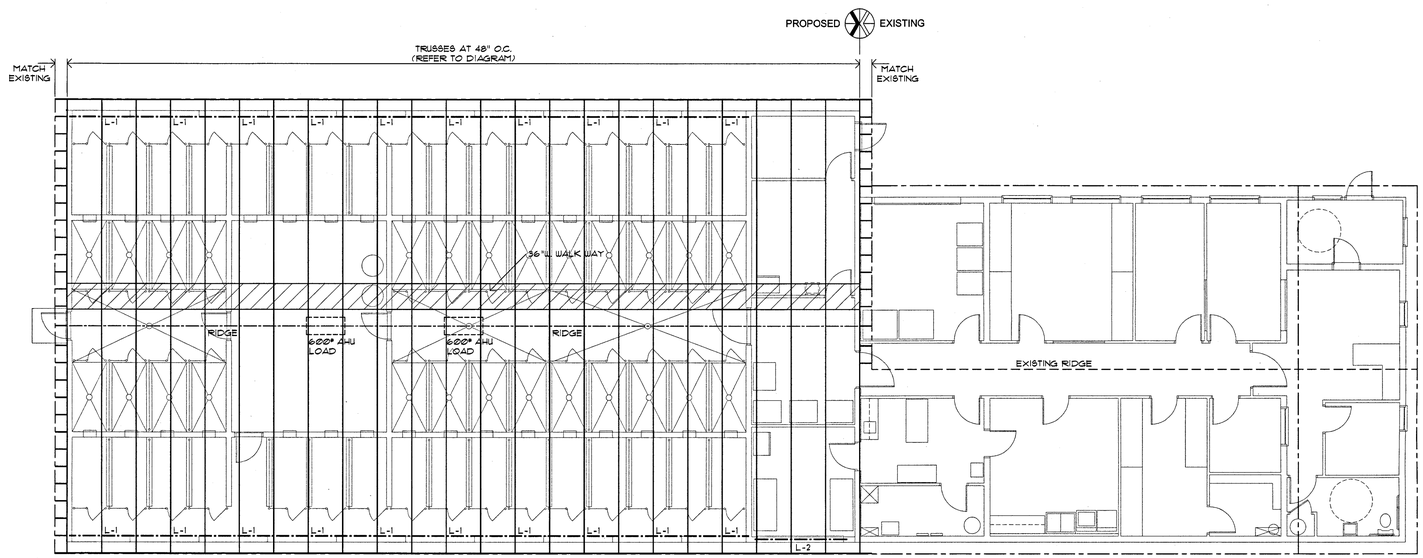
5. LUMBER SHALL BE GRADE STAMPED 19% MAXIMUM MOISTURE CONTENT AS FOLLOWS OR EQUAL:
TOP & BOTTOM CHORDS: 2 X 4 MIN. SIZE & GRADE #2 W/FB=1200 P.S.I., FT= 625 P.S.I., FC=1000 P.S.I. & E=1,600,000 P.S.I. MINIMUM. WEBS, 2 X 4 MINIMUM SIZE & GRADE #3 W/ FB=775 P.S.I., FT=450 P.S.I. & FC=575 P.S.I. & E=1,400,000 P.S.I. MINIMUM. REPETITIVE MEMBER DESIGN VALUES & 15% STRESS INCREASE FOR SHORT TERM LOADING SHALL BE USED.

6. CONNECTIONS SHALL BE DESIGNED BY THE TRUSS MANUFACTURER TO SAFELY RESIST ALL FORCES. APPLY METAL PLATE CONNECTORS TO BOTH SIDES OF TRUSS. CAMBER TRUSSES AS REQUIRED FOR DEAD LOADS.



TRUSS DETAIL

SCALE: 1/8"=1'-0"



L-1	(2) - 1 3/4" X 12" LVL. (BOLT THROUGH COLUMN WITH (2) 1/2"DIA. BOLTS).
L-2	8"X8"X10'-8"LG. PRE-CAST CONCRETE LINTEL.

ROOF FRAMING PLAN

SCALE: 1/8" = 1'-0"

N

SCALE	SHOWN
DRAWN	
CHECKED	JDJ

DAVID J. JULIAN
REGISTERED
No. A80000865
STATE OF INDIANA
REGISTERED ARCHITECT

REVISIONS
3-31-19

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SHEET TITLE
FOUNDATION PLAN, ROOF FRAMING PLAN

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SHEET
S100
OF TEN

DATE
FEBRUARY 22, 2019

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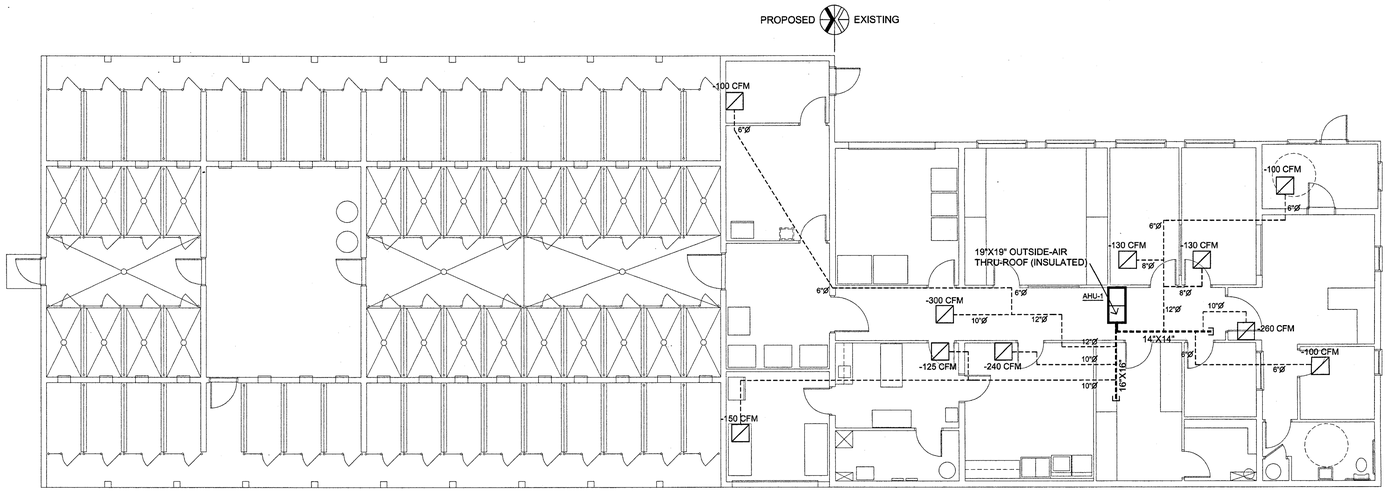
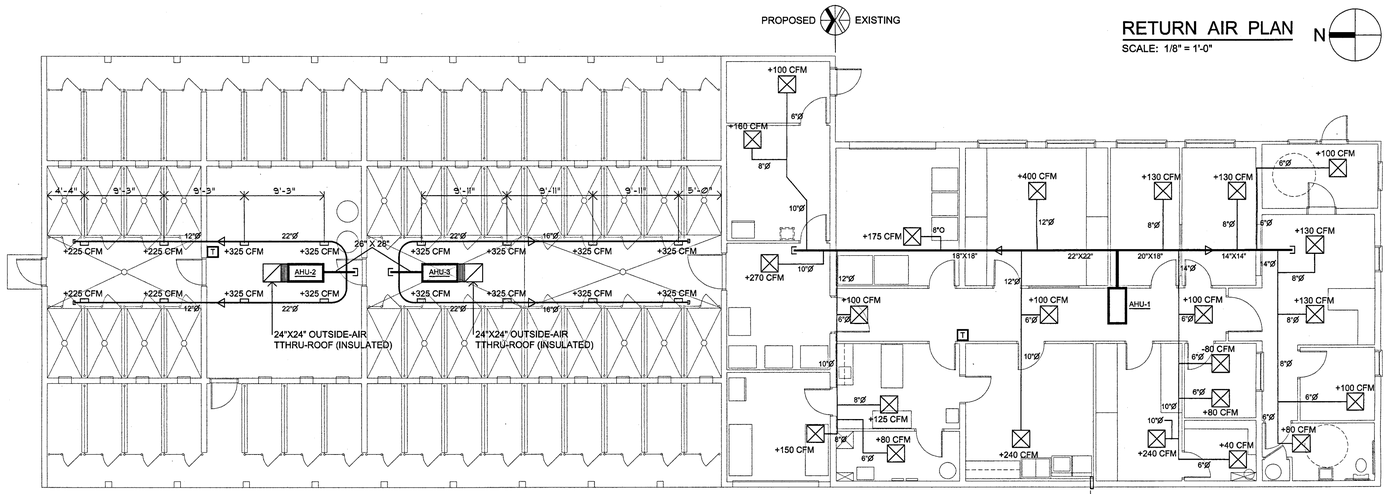


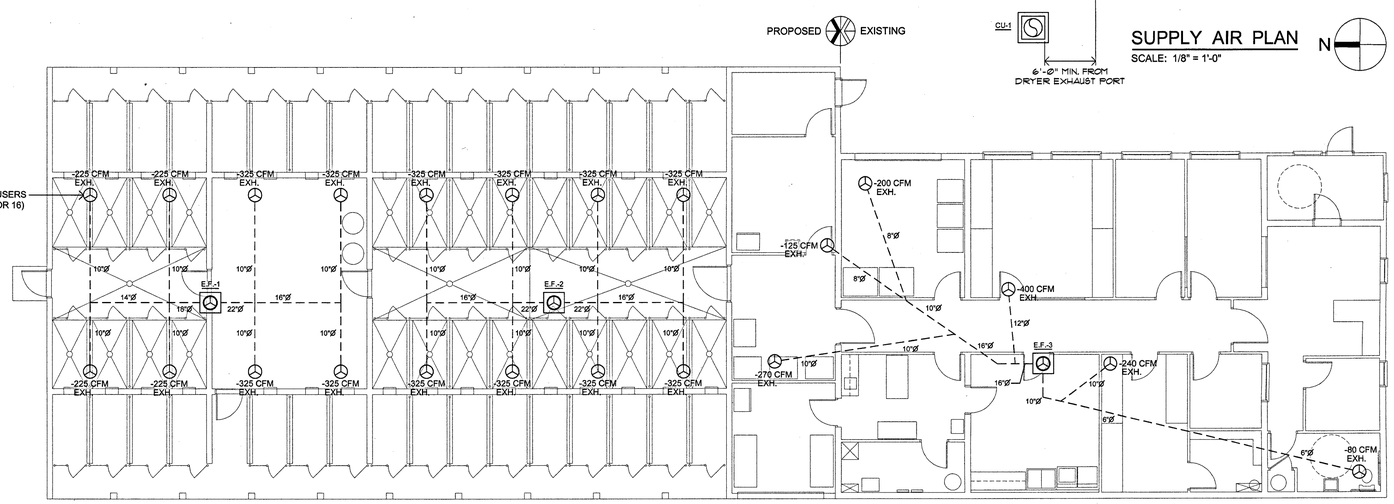
RETURN AIR PLAN

SCALE: 1/8" = 1'-0"



SUPPLY AIR PLAN

SCALE: 1/8" = 1'-0"



EXHAUST PLAN

SCALE: 1/8" = 1'-0"

MECHANICAL NOTES

1. ALL DUCTWORK REQUIRED FOR HVAC SYSTEM SHALL BE PER SHEET METAL CONTRACTOR'S NATIONAL ASSOCIATION (SMACNA) LATEST EDITION HANDBOOK-LOW VELOCITY DUCT CONSTRUCTION STANDARDS.
2. TRANSFORMER TYPE THERMOSTAT W/BATTERY BACK UP AND DAY/NIGHT
3. SETBACK (7 DAY PROGRAMMABLE PREFERRED). TEMPERATURE RANGE OF 55F
4. TO 75F DEGREES HEATING AND 75F TO 85F DEGREES COOLING.
5. DIFFUSERS TO BE 24"X24" UNLESS NOTED OTHERWISE.
6. CONNECT DIFFUSER TO SHEET METAL DUCT W/ROUND FLEXIBLE DUCT.
7. PROVIDE ECONOMISER IF UNIT CAPACITY IS 5000 CFM OR MORE.
8. PROVIDE DAMPER AT EACH FLEXIBLE DUCT BRANCH.
9. GAS PIPING MUST WITHSTAND 100 P.S.I. TEST FOR 4 HOURS.

MECHANICAL SYSTEM

AHU-1 225,000 BTU-INPUT AIR-HANDLER / HORIZONTAL GAS FURNACE W/ 8 TON COOLING COIL AND MATCHING EXT. COND. UNIT; 3240 CFM; U.L. FLUE UP THRU-ROOF AND CAPPED.

AHU-2 250,000 BTU-INPUT AIR-HANDLER / HORIZONTAL GAS FURNACE. 2200 CFM; U.L. FLUE UP THRU ROOF & CAPPED. CAPPED.

AHU-3 290,000 BTU-INPUT AIR-HANDLER / HORIZONTAL GAS FURNACE. 2600 CFM; U.L. FLUE UP THRU ROOF & CAPPED. CAPPED.

EF-1 ROOF MOUNTED EXHAUST FAN (2200 CFM).

EF-2 ROOF MOUNTED EXHAUST FAN (2900 CFM).

EF-3 ROOF MOUNTED EXHAUST FAN (1315 CFM).

SCALE	DRAWN	CHECKED
SHOWN		JDJ

REGISTERED ARCHITECT JOHN D. JONES No. AR00002065 STATE OF INDIANA

REVISIONS
3-31-19

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MECHANICAL PLAN

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DATE
FEBRUARY 22, 2019

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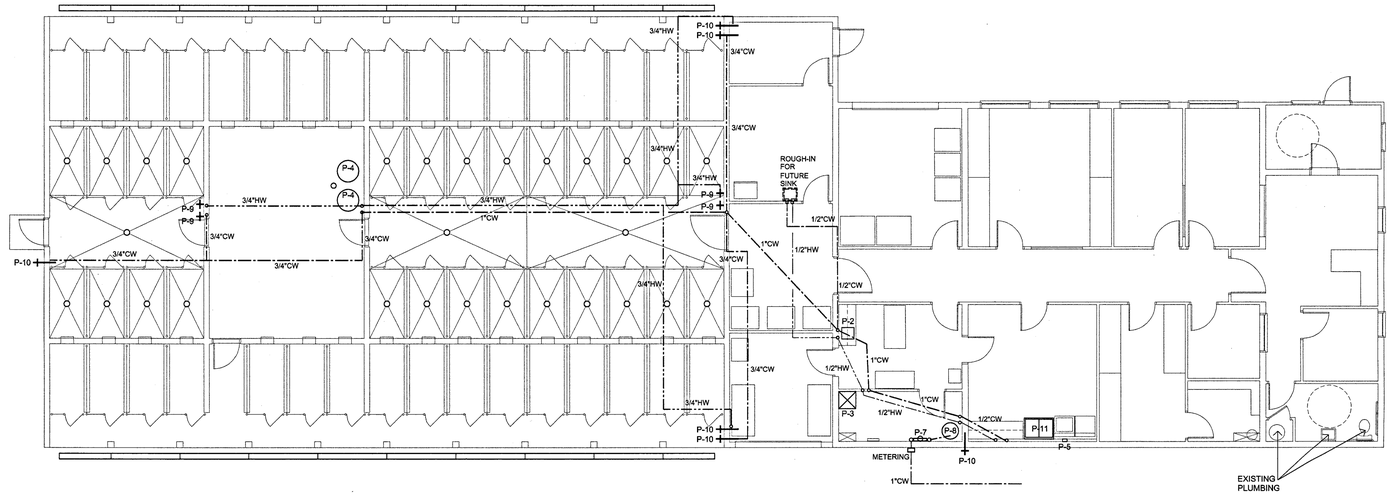
PLUMBING FIXTURE SCHEDULE

MARK	DESCRIPTION	REMARKS
P-1	3" FLOOR DRAIN (TRAPLESS) - J.R. SMITH #2270 WITH LOOSE GRATE	3"S, 1.1/2"V
P-2	16"X16" S/S SINGLE COMPARTMENT SINK	1/2"CW, 1/2"HW, 2"S, 1.1/2V
P-3	32" X 32" COMPOSITE MOP BASIN	1/2"CW, 1/2"HW, 2"S, 1.1/2V
P-4	120 GALLON CAPACITY GAS WATER HEATER	WITH ANTI-SCALD DEVICE (LIKE SYMMONS OR EQUAL) AND PRESSURE RELIEF VALVE TO DRAIN.
P-5	WASHER BOX	1/2"CW, 1/2"HW, 2"S, 1.1/2V
P-6	3" FLOOR DRAIN W/ FUNNEL RECEPTOR	3"S, 2"V
P-7	BACK-FLOW PREVENTER (REDUCED PRESSURE ZONE ASSEMBLY)	1"
P-8	40 GALLON CAPACITY ELECTRIC WATER HEATER, IN PAN WITH DRAIN	WITH ANTI-SCALD DEVICE (LIKE SYMMONS OR EQUAL) AND PRESSURE RELIEF VALVE TO DRAIN.
P-9	WALL HYDRANT W/ VACUUM BREAKER	3/4"CW
P-10	WALL HYDRANT (10" STEM) FREEZE-PROOF W/ VACUUM BREAKER	3/4"CW
P-11	S/S DOUBLE COMPARTMENT SINK: JOHN BOOS #2B18244	1/2"CW, 1/2"HW, 2"S, 1.1/2V
P-12	3" FLOOR DRAIN WITH BRONZE COVER	3"S, 2"V
P-13	38'-0"LG. X 8"W. TRENCH DRAIN (AS DIRECTED BY OWNER)	6"S



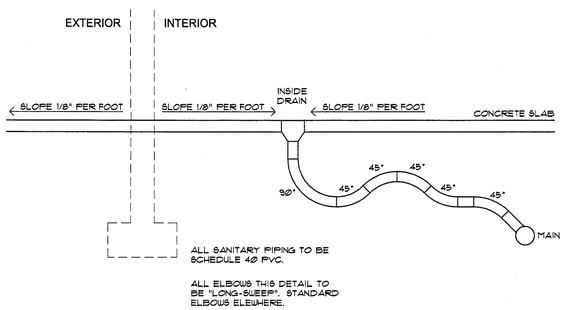
ALL WATER LINES (DOMESTIC SERVICE) TO BE ABOVE CEILING, PROVIDE FULL PERIMETER PIPE INSULATION TO PROTECT FROM FREEZING. PLACE MAT PROTECTION OVER PRIOR TO PLACING CEILING INSULATION OVER.

PLUMBING PLAN - DOMESTIC WATER

SCALE: 1/8" = 1'-0"

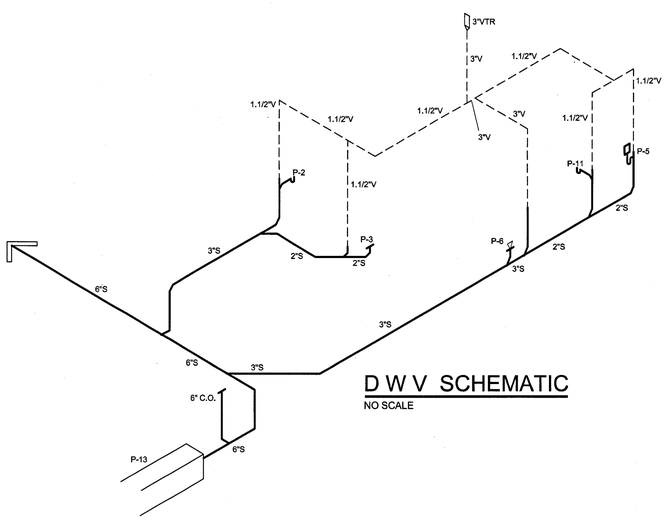
GENERAL PLUMBING NOTES

1. ALL PLUMBING INSTALLATIONS AND MATERIALS SHALL BE IN STRICT ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL CODES, REGULATIONS AND AUTHORITIES HAVING JURISDICTION OVER THIS PROJECT.
2. INSTALLATION AND MATERIAL SHALL COMPLY WITH THE LATEST EDITION OF THE INDIANA ENERGY CONSERVATION RULES AND REGULATIONS.
3. BUILDING SEWERS OR DRAINAGE LINES SHALL NOT BE RUN OR LAID IN THE SAME TRENCH WITH WATER SERVICE PIPE OR ANY UNDERGROUND WATER PIPE.
4. PLUMBING CONTRACTOR SHALL PROVIDE AND INSTALL A MAIN BALL-VALVE SHUT-OFF AT THE DOMESTIC WATER ENTRY OF THE BUILDING.
5. PRESSURE REDUCING VALVES SHALL BE PROVIDED FOR DOMESTIC WATER LINES WHERE STATIC PRESSURE EXCEEDS 80PSI (551.2KPA).
6. COPPER WATER LINES UNDER SLAB SHALL BE LOOPED WALL TO WALL WITH NO COUPLINGS OR FITTINGS UNDER SAID SLAB.
7. PROTECT ALL COPPER LINES PENETRATING SLAB WITH FOAM BARRIER WRAPS.
8. ALL FIXTURES, DEVICES AND TRIM TO BE SELECTED BY TENANT.
9. ALL CONDENSATE DRAIN RUNS TO BE BY MECHANICAL CONTRACTOR. ACTUAL DRAIN LINE TO POINT OF CONDENSATE BY PLUMBING CONTRACTOR.
10. ALL SANITARY DRAIN LINES TO BE SCHEDULE 40 PVC. ALL DOMESTIC WATER LINES TO BE COPPER.



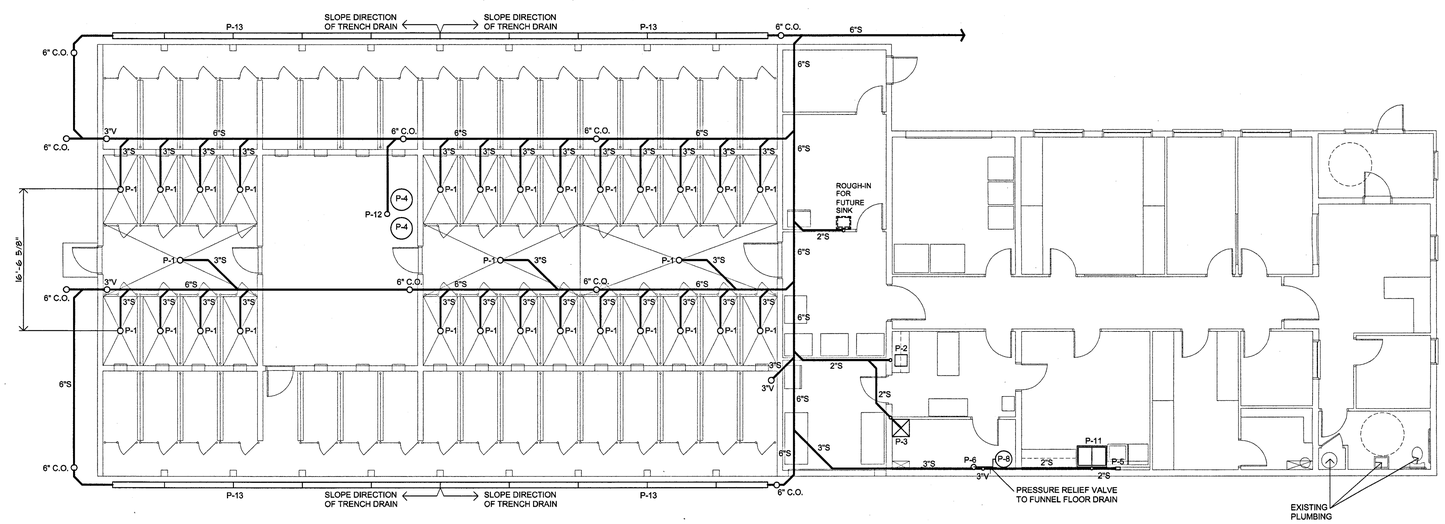
KENNEL DRAIN DETAIL

NO SCALE



D W V SCHEMATIC

NO SCALE



NOTE: CONCRETE TO SLOPE TO FLOOR DRAINS AT MINIMUM OF 1/8" PER FOOT.

PLUMBING PLAN - SANITARY

SCALE: 1/8" = 1'-0"

SCALE SHOWN | DRAWN | CHECKED JDJ

REGISTERED ARCHITECT JAMES D. JONES No. AR00103865 STATE OF INDIANA

REVISIONS
3-31-19

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RUSHVILLE ANIMAL SHELTER
650 VAN SICKLE ST.
RUSHVILLE, INDIANA 46173

SHEET TITLE
PLUMBING PLAN

designhouse LLC
600 WEST WILEY STREET, P.O. BOX 307
GREENWOOD, INDIANA 46142 / (317)881-1072

SHEET
P100
OF TEN

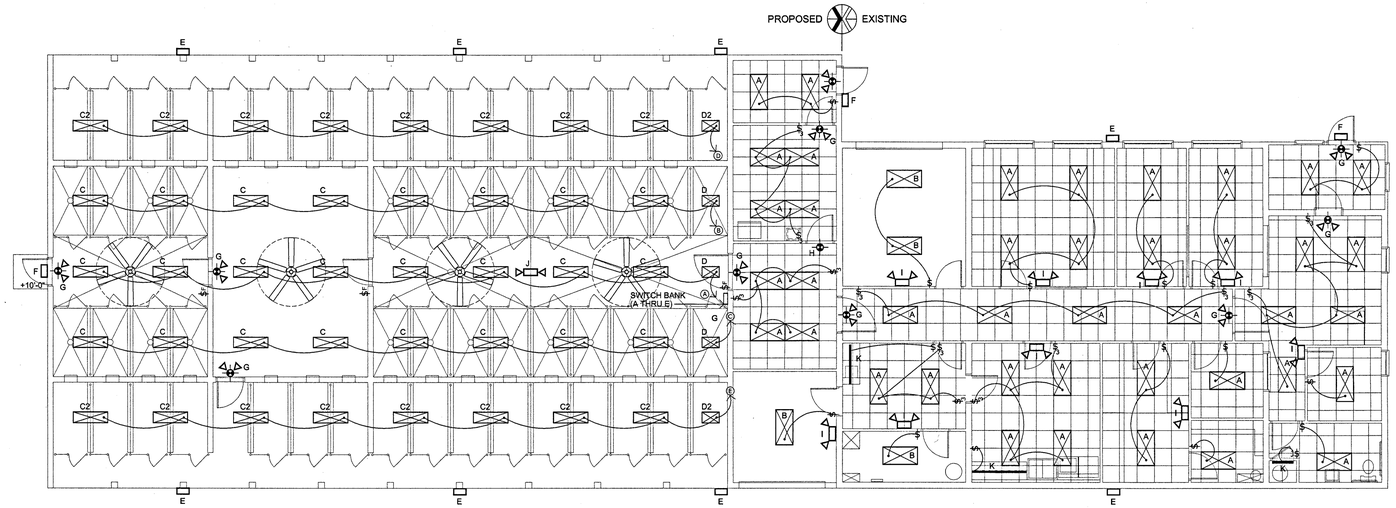
DATE
FEBRUARY 22, 2019

DRWG. NO.
3-19

LIGHTING LEGEND

A		24" X 48" GRID LAY-IN (INTEGRATED L.E.D)
B		48" SURFACE MOUNT (INTEGRATED L.E.D)
C		T5 L.E.D. HIGH-OUTPUT (PROVIDE 80 FOOT CANDLES AT 36")
C2		T5 L.E.D. HIGH-OUTPUT (PROVIDE 80 FOOT CANDLES AT 36") (APPROVED FOR EXTERIOR APPLICATIONS)
D		24" L.E.D. HIGH-OUTPUT (PROVIDE 80 FOOT CANDLES AT 36")
D2		24" L.E.D. HIGH-OUTPUT (PROVIDE 80 FOOT CANDLES AT 36") (APPROVED FOR EXTERIOR APPLICATIONS)
E		EXTERIOR WALL-PACK ON PHOTO-CELL (95 W) LED
F		EXTERIOR WALL-PACK WITH BATTERY PACK ON PHOTO-CELL (95 W) LED (EMERGENCY LIGHT AT EXITWAYS)
G		"EXIT" LIGHT WITH 2 EMERGENCY LIGHTS WITH BATTERY PACK
H		"EXIT" LIGHT WITH BATTERY PACK
I		2 HEAD EMERGENCY LIGHT WITH BATTERY PACK
J		2 HEAD EMERGENCY LIGHT WITH BATTERY PACK (CEILING MOUNT)
K		L.E.D. UNDER CABINET / UTILITY STRIP
L		96" DIAMETER CEILING FAN (AS SELECTED BY OWNER)

$	SINGLE POLE SWITCH
$3	THREE WAY SWITCH
$4	FOUR WAY SWITCH
J$	JAMB SWITCH
$F	FAN CONTROL SWITCH



ALL EXPOSED WIRING TO BE IN THINWALL CONDUIT.

PROVIDE (10) KEYLESS BASE FIXTURES (L.E.D. - 200W EQUIVALENT) IN ATTIC WITH SWITCH LOCATED BY ACCESS. PROVIDE (1) FIXTURE WITHIN 4'-0" OF ALL AHU'S.

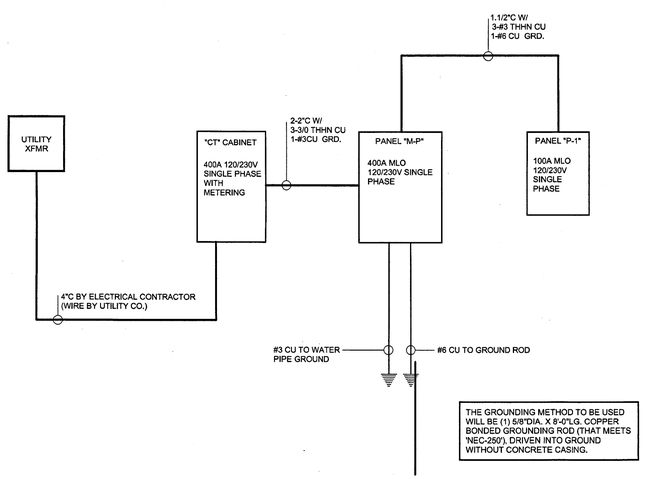
ELECTRICAL LIGHTING PLAN

SCALE: 1/8" = 1'-0"

N

ELECTRICAL NOTES

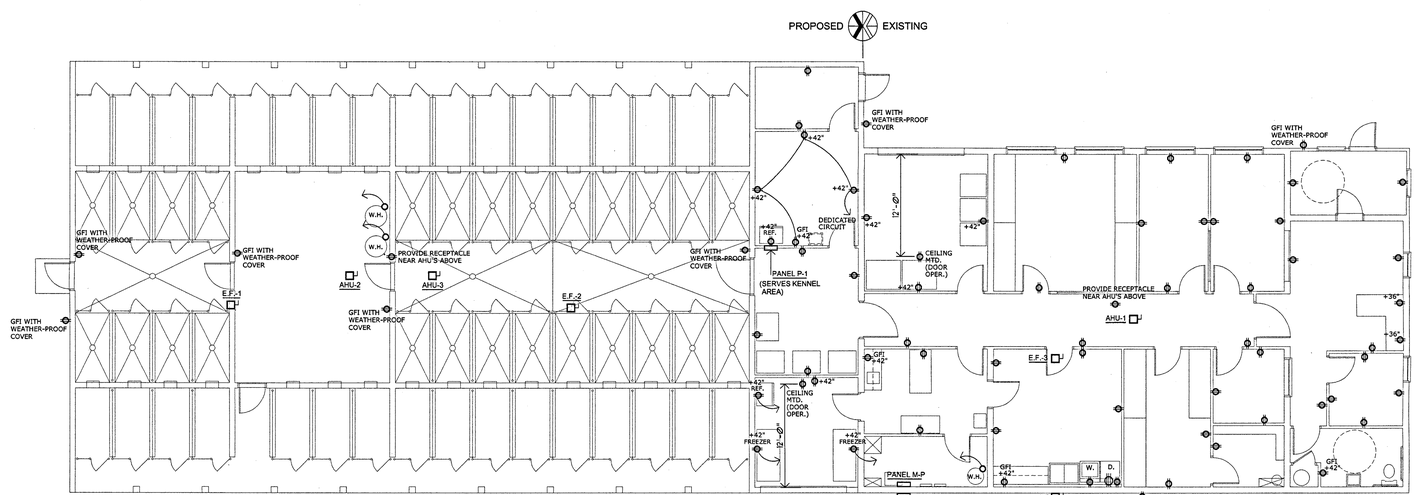
1. ALL CONDUCTORS ARE TO BE COPPER.
2. ALL WORK TO BE AS PER CURRENT NATIONAL ELECTRICAL CODE.
3. BREAKER FOR LIGHTING TO BE SWITCH RATED.
4. LABEL ALL CIRCUITS.
5. DUPLEX OUTLETS TO BE MOUNTED @ 16" A.F.F.
6. SWITCHES, OUTLETS AND COVERS TO BE "WHITE".
7. ALL EXPOSED WIRING TO BE IN THINWALL CONDUIT.
8. MINIMUM WIRE SIZE TO BE #12 COPPER.
9. WIRING IN SLAB OR BELOW TO BE THHN OR THWN.
10. INSTALL CONDUIT AND BOXES AS REQUIRED BY THE TELEPHONE COMPANY.



THE GROUNDING METHOD TO BE USED WILL BE (1) 5/8"DIA. X 8'-0"LG. COPPER BONDED GROUNDING ROD (THAT MEETS 'NEC-250'), DRIVEN INTO GROUND WITHOUT CONCRETE CASING.

POWER DISTRIBUTION SCHEMATIC

NO SCALE



ALL EXPOSED WIRING TO BE IN THINWALL CONDUIT.

ELECTRICAL POWER PLAN

SCALE: 1/8" = 1'-0"

N

SCALE	DRAWN	CHECKED
SHOWN		JDJ

REGISTERED ARCHITECT JULIAN D. JULIAN STATE OF INDIANA No. AR00003865

REVISIONS
3-31-19

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