

## **Application for Class 1 (Commercial) Structures Permit**

- 1. The general information section must be completed on all applications.
- 2. If you are constructing a building, the Building Information section must be completed.
- 3. Complete each section that is applicable to the project.
- 4. For new buildings all application sections must be completed and submitted by the property owner or the General Contractor.
- 5. If you are replacing any electrical, plumbing or HVAC in an existing building, please fill out the appropriate section, including the General Information section.

Items required to be filed with the Permit Application:
1. Class 1 Construction Building Permit Application
2. Site Plan for the proposed construction (remodel, addition and new) indicating distance
from the proposed new building or addition to any other building/structures on the
property and the distance to the property lines.
3. Site plan indicating Accessible parking spaces and the accessible route
4. 1 set of construction plans drawn to scale and the scale indicated on each page of the
plans, pages numbered. Plans submitted shall include information for that portion of the
work to be completed for which a permit is requested.
a. Building (Structural and Architectural)
b. Mechanical – HVAC units and schedule, refrigeration equipment, ventilation, etc
c. Electrical - Generators, transfer switches, signage, etc.
d. Plumbing - grease traps, back flow prevention, water heaters, etc.
e. Automatic Fire Suppression – Sprinkler: Wet, Chemical, Dry, Clean-Agent, etc.
f. Hoods - Type I, Type II, Laboratory, etc.
g. Storage Tanks - above ground, underground, include information on what is
stored in the Tanks
5. Plans should contain an index sheet and code summary.
6. 1 set of specifications- Specifications can be included on the plan sheets. (Please
make sure the correct/current code references and standards are listed on the plans.)
7. Energy compliance report (e.g. ComCheck or computer modeling as allowed in Section
5.7 of the Indiana Energy Conservation Code.)
a. Building Envelope
b. Mechanical Equipment - HVAC, economizers, water heating, etc.
c. Interior Electrical - lighting and controls
d. Exterior lighting
8. Floodplain Information
a. FIRM checked
b. Floodplain Administrator Consulted
c. Federal, State and Local Special Flood Hazard Areas requirements met

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#### **GENERAL INFORMATION**

			Date	
Site Location				
One Lecanon		r, subdivision and address, if known)		
Property Owner				
. ,		name if corporation) (telephone number	r)	
Corporation Name_				
	(if proposed building wi	Il be owned by a company/corporation/L	LC, etc.)	
Address				
	(if	different from site location )		
City, State, Zip				
General Contractor_				
	·	of company and contact name)		
General Contractor	Contract Information	i:(address)		
		(address)		
		(city, state & zip)		
	(telep	hone number & e-mail address)		
BLIII IDING IN	NFORMATIO	VI·		
DOILIDII (O II	<b>VI OTAW// (110)</b>	٧.		
Building Type				
building Type		nt, office building, school, warehouse, etc	C)	
Square Footage:				
Oquare i ootage.				
Basement	1 <sup>st</sup> Floor	2 <sup>nd</sup> Floor	3 <sup>rd</sup> Floor	
0'				
Lot Size:				
Lot Width:	Lot Depth:			

Set Backs:			
Front:	Left Side:	Right Side :	Rear:
Electrical:			
Electrical Contractor			
	(name	of company and name of contact)	
Electrical Contractor	Contract Information	on:(address)	
		(city, state & zip)	
	(telep	hone number & e-mail address)	
Main Panel Size in A	Amps: Nu	umber of Sub-Panel	
Single Phase:	_ Three Phase:	, if Three Phase volts	
Smoke Alarms:	Exit Lights:		
Means of Egress (E	mergency) Lighting:	Range/Oven	
Water Heater			
Miscellaneous			
Plumbing:			
Plumbing Contractor	r		
		(name of company)	
Plumbing Contractor	r Contract Information	on:(address)	
		(city, state & zip)	
	(telep	hone number & e-mail address)	

Please list the n	umber of each of	the following:			
Water Closets_	Urinals	Lavatorie	s	Service/Mop Sinks	
Eye Wash Station	on(s)	Drinking Fountains	s: l	Floor Drains	
Disposal	_ Kitchen Sink	Laundry Tub	o/Sink	Bath Tubs	
Shower Drains_	Dish V	Vasher Wate	r Heater	Clothes Washer	
Grease Trap:	Oil Se	parator:	_ Sand inter	ceptors:	
Other:					
		(Please list			
HVAC:					
HVAC Contracto	or	(name of company and c			
HVAC Contracto	or Contract Inforn		•		
		(addres	ss)		
		(city, state & z	zin\		
		(oily, state & 2	<u>-ip)</u>		
		(telephone number & e-	mail address)		
Heating:					
Type of heat:	Siz	e (BTU):	Location	of heating source:	
Type of heat:	Siz	e (BTU):	Location	of heating source:	
Type of heat:	Siz	e (BTU):	Location	of heating source:	
Air Conditioni	ng:				
Size (tons)	Loc	ation of unit:			
Size (tons)	Loc	ation of unit:			
Size (tons)	Loc	ation of unit:			

#### Commercial Kitchen Hood:

Hood Contra	ctor		
		(name of company and contact name)	
Hood Contract	ctor Contract Informat	tion:(address)	
		(address)	
		(city, state & zip)	
		(telephone number & e-mail address)	
Type I:	Type of Fire S	Suppression System:	
Type II:			
. , ро	<del></del> -		
Fire Sup	pression Syste	em:	
• '	,		
Fire Suppres	sion Contractor		
		(name of company and contact name)	
Fire Suppres	sion Contractor Contr	act Information:	
		(address)	
		(city, state & zip)	
		(telephone number & e-mail address)	
_		<u>.</u>	
Type:	Classification: _	Commodity:	
Number of H	eads:	Number of Risers:	Fire Pump:
Backflow Pre	vention:	Number of Standpipes:	

### Fire Alarm System:

Fire Alarm Contractor	
	(name of company and contact name)
Fire Alarm Contractor Contract Ir	nformation:
	nformation:(address)
	(city, state & zip)
	(telephone number & e-mail address)
	(telephone number & e mail address)
Manual: Automat	ic:
Notification Devices: Horns:	Strobes:
Miscellaneous:	
Description of work:	
	(remodel, addition, pool, roof, etc.)
Floodplain:	
	IDM Man used
Floodplain ☐ Yes ☐ No Fl	IRM Map used

#### APPLICANT AFFIDAVIT This affidavit is required for all applications.

Under the penalty of Perjury, I, the undersigned, warrant that:

- (1) I am authorized to execute this affidavit on behalf of the applicant.
- (2) Each controlling person of the application is at least 18 years of age.
- (3) The applicant and each controlling person of the application are financially solvent.
- (4) All information, certifications and statements contained in the attached application are true, accurate and complete as of the date furnished to the City of Rushville
- (5) (a) Neither the applicant nor any controlling person has ever been convicted, is in custody, is under parole or under any other non-custodial supervision resulting from a conviction in a court of any jurisdiction for the commission of a felony or criminal offense of whatever degree involving bribery; or
- (b) If so, the details surrounding each conviction are provided in a separate attachment submitted with this affidavit.

Printed Name	of Applicant		
Signature of A	pplicant	_	Date
Permit #	Receipt #	Fee	